



Established 1924

## **The Victoria Country Club** **(Pool Only Premier Guest Access Application)**

No monthly dues. An up-front fee of \$750+ tax. Premier Guests would have ability to order food from pool menu along with drinks from the pool bar, any charges would be ACH deducted from your checking account or credit card on a monthly basis. If a Premier Guest wishes to bring their own guests to the pool, the charge will be \$5 per person. The \$750 fee can be applied to initiation fee no later than 11/30/2023 for other Membership classification types at the end of the pool season. If you choose not to apply the Access Fee towards a Membership classification, there is no refund available.

**14 Spring Creek Road**  
**Victoria, TX 77904**

Website: [www.victoriacc.com](http://www.victoriacc.com)  
E-mail: [cseekamp@victoriacc.com](mailto:cseekamp@victoriacc.com)

**CANDIDATE INFORMATION**

Mr.     Mrs.     Ms.     Dr.

Primary Member \_\_\_\_\_

Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail Address (Required): \_\_\_\_\_

Marital Status     Single     Married

Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Spouse Name \_\_\_\_\_  Mr.     Mrs.     Ms.     Dr.

Preferred Name \_\_\_\_\_ Jr. Sr. Other \_\_\_\_\_ Date of Birth \_\_\_\_\_

Social Security # \_\_\_\_\_ Driver's License # \_\_\_\_\_ State \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**DEPENDENT INFORMATION** Unmarried children under 25

Name(s)	Date of Birth
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Have you ever been convicted of a sexual offense or required to register as a sexual offender?**

Primary Candidate:     Yes     No  
Second Candidate:     Yes     No

**PAYMENT OF POOL ONLY PREMIER GUEST ACCESS ACCOUNT**

I/We would prefer monthly statements to be:  emailed  mailed

Payment of Pool Only Premier Guest Access Account, including all dues, fees and other applicable charges, is due upon receipt of the monthly statement. If accepted for membership, I/we agree to pay the account in full when due. I/We agree and understand that a late charge up to the maximum amount allowable by law, or other penalties, may be assessed for past-due accounts as provided for in the Bylaws and Rules and Regulations of the Club, as amended from time to time. In addition to late fees, penalties may include, but are not limited to suspension of Club privileges and/or expulsion from membership. Furthermore, I understand that all dues and minimums quoted above are subject to applicable sales tax. I/We understand that upon resignation/termination of the membership account all unpaid charges must be paid in full. If the unpaid charges are not paid in full upon the resignation/termination of the membership account, I/We agree to and fully authorize the Victoria Country Club to charge the account(s) listed below for all unpaid charges.

Banking Institution: \_\_\_\_\_ Transit/ABA No. \_\_\_\_\_ Account No.: \_\_\_\_\_

Credit Card No.: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ SEC No.: \_\_\_\_\_

There is a 3.4% credit card service charge on the account balance plus \$0.20 per transaction

Candidate's Signature: \_\_\_\_\_

**POOL ONLY PREMIER GUEST ACCESS POLICIES**

If accepted into Pool Only Guest Access, I/we agree to conform to and be bound by the enrollment terms contained herein and to the Bylaws, the Rules and Regulations, as they may be amended from time to time.

I/WE ACKNOWLEDGE THE MEMBERSHIP BYLAWS AND THE RULES AND REGULATIONS PROVIDE THE DETAILS OF THE CLUB'S MEMBERSHIP POLICIES, CONDUCT AND OBLIGATIONS, INCLUDING, BUT NOT LIMITED TO, PROVISIONS IN THE EVENT OF DIVORCE, FOR ARBITRATION OF DISPUTES, RESIGNATION, REDEMPTION OF MEMBERSHIPS, FINANCIAL OBLIGATIONS, DISCIPLINARY ACTION, RELEASE OF LIABILITY FOR PERSONAL INJURY AND THEFT. **I/WE HEREBY FULLY RELEASE AND DISCHARGE THE CLUB, ITS EMPLOYEES, AGENTS, SHAREHOLDERS, AFFILIATES AND ASSIGNS FROM ANY LIABILITY, INJURY, LOSS, DAMAGE OR CLAIM ARISING FROM MY/OUR USE OF THE CLUB FACILITIES.**

By providing the email address(es), phone numbers(s), and fax number(s) above, I/we hereby give the Club my/our express written permission to contact me/us at each number or address to keep me/us informed about Club events, services and offerings. I/We acknowledge that the Club values my/our right to privacy. I/We understand that I/we can revoke this consent at any time by contacting the Club in writing.

I/We agree the terms and conditions of my/our membership may not be added to, amended, or contradicted in any way by evidence of prior, contemporaneous, or subsequent oral agreements of any kind and acknowledge there are no unwritten oral agreements of any kind.

**I/We authorize Club to check my/our credit and employment history and to obtain such information as Club deems necessary to {accept my/our application and to} extend credit to me/us under my/our membership account at the Club.**

\_\_\_\_\_  
Candidate's Signature Date

\_\_\_\_\_  
Candidate's Signature Date

Office Use Only:

Received On: \_\_\_\_\_

Amount \_\_\_\_\_

Presented To the Board of Directors: \_\_\_\_\_

Date of Approval \_\_\_\_\_

Date of Denial \_\_\_\_\_